**THE MEDITERRANEAN SHIPPING COMPANY REGATTA 2023**

INCORPORATING THE ORC SA ANDL26 NATIONAL CHAMPIONSHIPS

**Point Yacht Club Durban 1st July 2023 to 7th July 2023**

**ENTRY FORM**

**THE REGATTA SECRETARY** BANK DETAILS :

Mediterranean Shipping Company Regatta 2023 Account Name : POINT YACHT CLUB

PO Box 2224 Bank : First National Bank

Durban 4000 Branch & code : Field St. 221426

 Account No. : 50845714233

Tel : (031) 301 4787 Type : Cheque

Fax : (031) 305 1234 Reference : MSC Week 2023 and Boat Name

E Mail : gillcam@telkomsa.net

In terms of the published Notice of Race for the above event, please enter the following yacht in the MSC Regatta :

|  |  |  |  |
| --- | --- | --- | --- |
| ORC | L26 | MM | MSC |

**YACHT DETAILS**

Name : ....................................................... Class : Category : ................................. Sail Number : .................................

Registration / Measurement Certificate No : ............................................. Issued by : ................................. Issue Date : ....................................

*(Enclose copy with Entry Form)*

Have any alterations been made since the yacht was measured for registration which could affect the validity of the certificate ? | YES | NO |

Registered Owner : ............................................................................................ Yacht Club Member : .........................................................................

Class Member : ................................................................................................. SAS Number: ......................................................................................

**ENTRY FEES** :

I enclose the following amount in payment : All classes : R850.00 per boat c/w skipper PLUS R 200.00 per crew member.

 Payment before 16h00 Friday 9th June 2023 qualifies each crew for a FREE T-SHIRT.

 Entries accepted up until 10h00 on Monday, 3rd July 2023.

 SAS membership available from the SAS office.

***Have you attached the proof of deposit ? and Measurement Certificate ?***

**COMPETITOR DETAILS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Skipper/Helm | Size | Crew 1 | Size | Crew 2 | Size | Crew 3 | Size |
| Name |  |  |  |  |  |  |  |  |
| ID Number |  |  |  |  |  |  |  |  |
| Yacht Club & Member No |  |  |  |  |  |  |  |  |
| SAS Member No |  |  |  |  |  |  |  |  |
| Class Member |  |  |  |  |  |  |  |  |
| Address |  |  |  |  |  |  |  |  |
| Telephone No |  |  |  |  |  |  |  |  |
| E-mail Address |  |  |  |  |  |  |  |  |
| Date of Birth (Under 18) |  |  |  |  |  |  |  |  |
| Signature of Competitor |  |  |  |  |  |  |  |  |
| Signature Parent/Guardian (Under 18) |  |  |  |  |  |  |  |  |

If you have more than three crew, please provide the crew details (as above) overleaf.

**COMPETITOR DECLARATION**

By our signatures above I/we declare and agree ;

* that the information provided in this entry form is to the best of our knowledge correct,
* to be bound by the rules, requirements and documents governing the event as defined in the Notice of Race,
* and to compete in the event entirely at my/our own risk, accepting that none of the organisations or persons concerned in the management of the regatta will accept any liability for damages or injury suffered at any time during the period of and as a result of participation in the Regatta.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Skipper/Helm | Size | Crew 4 | Size | Crew 5 | Size | Crew 6 | Size |
| Name |  |  |  |  |  |  |  |  |
| ID Number |  |  |  |  |  |  |  |  |
| Yacht Club & Member No |  |  |  |  |  |  |  |  |
| SAS Member No |  |  |  |  |  |  |  |  |
| Class Member |  |  |  |  |  |  |  |  |
| Address |  |  |  |  |  |  |  |  |
| Telephone No |  |  |  |  |  |  |  |  |
| E-mail Address |  |  |  |  |  |  |  |  |
| Date of Birth (Under 18) |  |  |  |  |  |  |  |  |
| Signature of Competitor |  |  |  |  |  |  |  |  |
| Signature Parent/Guardian (Under 18) |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Skipper/Helm | Size | Crew 7 | Size | Crew 8 | Size | Crew 9 | Size |
| Name |  |  |  |  |  |  |  |  |
| ID Number |  |  |  |  |  |  |  |  |
| Yacht Club & Member No |  |  |  |  |  |  |  |  |
| SAS Member No |  |  |  |  |  |  |  |  |
| Class Member |  |  |  |  |  |  |  |  |
| Address |  |  |  |  |  |  |  |  |
| Telephone No |  |  |  |  |  |  |  |  |
| E-mail Address |  |  |  |  |  |  |  |  |
| Date of Birth (Under 18) |  |  |  |  |  |  |  |  |
| Signature of Competitor |  |  |  |  |  |  |  |  |
| Signature Parent/Guardian (Under 18) |  |  |  |  |  |  |  |  |